HAWARDEN PHOTOGRAPHIC SOCIETY COMPETITION ENTRY FORM
Season 2019/2020

Competitor’s Name: __________________________________________________________

Competitor’s Competition Number: ____________________________________________

Competition Number & Subject: _______________________________________________

PRINTS - TITLE
1) __________________________________________________________
2) __________________________________________________________
3) __________________________________________________________
4) * _________________________________________________________
5) * _________________________________________________________

N.B. Please supply a full resolution digital copy of all your prints & PDIs.

DIGITAL IMAGES - TITLE (no more than 1600 wide x 1200 high, max 3Meg)
1) __________________________________________________________
2) __________________________________________________________
3) __________________________________________________________

AUDIO VISUAL - TITLE (Max 5 minutes long)
1) __________________________________________________________
2) __________________________________________________________

Competitions 2019/2020
1) Open 2) Sports Action 3) Open 4) Happiness 5) Open 6) Flight
7) The Frank Houghton Trophy Landscape DPI – Open 8) Audio Visual (Open)

N.B. All entries (print, DPI & AV) MUST be accompanied by an entry form.

This includes any emailed DPIs

If the number of Prints is in excess of 60, then the Competition Secretary will have the right to withdraw entries 4 & 5 shown on this form with an asterisk.

If you require further information please contact Sue Jones: sue.joneshps@gmail.com or Paul Temple: paul.templehps@gmail.com

Hawarden Photographic Society reserves the right to reject any image which does not meet the entry criteria or if it is deemed offensive to members or the wider public audience.

In the event of dispute, problem or query about the interpretation and implementation of these rules it shall be the responsibility of the competition secretary, or, on appeal, the club committee.